SAFETY DATA SHEET (Prepared According to 29 CFR 1910. 1200)

| SECTION 1 - IDENTIFIC | ATION | | | | |
|--------------------------------|---------------------------------|----------------------------------|-------------------|-----------|--|
| Trade Name: | | Product Use: | | | |
| Supplier: | | Phone #: | Emergency P | hone #: | |
| Address: | | Code: | I | | |
| SECTION 2 - HAZARDS | IDENTIFICATION | | | | |
| Classification: | | Signal Word: | Symbol(s): | | |
| GHS Hazard Statement: | Physical Hazards: | Physical Hazards: | | | |
| | Health Hazards: | Health Hazards: | | | |
| Precautionary Statements: | | | | | |
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| | T/INFORMATION ON INGR | CAS NO. | | | |
| IN | INGREDIENTS | | % BY WEIGHT | PEL (TLV) | |
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| * The specific chemical identi | ty and exact percentage of this | ingredient have been withheld as | s a trade secret. | | |
| SECTION 4 - HEALTH IN | IFORMATION - FIRST AID | MEASURES | | | |
| Symptoms & Acute Effects: | | | | | |
| Delayed Effects: | | | | | |
| Typical Routes of Exposure: | | | | | |
| | | TREATMENT | | | |
| Eyes: | | | | | |
| Skin: | | | | | |
| Ingestion: | | | | | |
| | | | | | |

| SECTION 5 - FIRE-FIGHTIN | G MEAS | URES | | | | |
|---|----------|----------------------------|-----------------|-------------------|--------------|---|
| Flash Point: | | Lower Explosiv | ve Lim | nit: | Uppe | er Explosive Limit: |
| Extinguishing Techniques: | | | | | · | |
| Equipment: | | | | | | |
| Chemical Hazards from Fire: | | | | | | |
| Precautions for Fire Fighters: | | | | | | |
| | | | | | | |
| SECTION 6 - ACCIDENTAL | RELEASE | E MEASURES | | | | |
| Steps to be Taken: | | | | | | |
| Cleanup Procedures: | | | | | | |
| SECTION 7 - HANDLING AN | ID STOR | AGF | | | | |
| Precautions to be Take in Handling & Storage: | | , rol | | | | |
| Incompatibility: | | | | | | |
| | | | | | | |
| SECTION 8 - EXPOSURE CONTR | OLS/PERS | ONAL PROTECTI | ON | | | |
| INGRE | DIENTS: | | | | EXP | OSURE LIMITS |
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| Eye Protection: | | re Gloves: | | Respiratory Pi | rotection: | |
| Ventilation Requirements | Local Ex | aust: | | Mechanical: | | Room Ventilation is Adequate: |
| SECTION 9 - PHYSICAL AN | D CHEM | ICAL PROPER | TIES | | | |
| Appearance & Odor: | | | | Flammable Lir | nits: Upper: | Lower: |
| Boiling Point (°F): | Specific | Gravity (H20) (<u>+</u> 0 | .005): | | | pH (± 0.5) |
| Vapor Pressure (mm Hg) | | | , | Vapor Density | (Air=1) | 1 , |
| Solubility in Water: Com | plete | Insoluble | П | Emulsifiable (or | | Slightly (or Partial) |
| Evaporation Rate (vs H2O) | | Faster | S | lower | About the | e Same |
| Flash Point (T.C.C.): °F | Odor Thr | reshold: | | Melting point/fro | zen point: | Partition Coefficient: n-octanol/water: |
| Auto-Ignition Temperature: | Decompos | sition Temperature: | | Viscosity: | | • |
| | 1 | | | | | |
| SECTION 10 - STABILITY A | ND REA | CTIVITY | | | | |
| Stability: | | | Incompatibility | /: | | |
| Hazardous Decomposition Produ | cts: | | | | | |

| SECTION 11 - TOXICOLOGICAL INFORMA | ATION | | | | | | |
|--|---------------|--------------------|------------------------|------|--|--|--|
| Acute Toxicity: | | Skin Sensitization | on: | | | | |
| Skin Irritation: | Mutagenicity: | | | | | | |
| Eye Irritation: | | Reproductive To | Reproductive Toxicity: | | | | |
| Carcinogen/Suspect Carcinogen Ingredients: | NTP | OSHA | ARC | NONE | | | |
| | | | | | | | |
| SECTION 12 - ECOLOGICAL INFORMATION | | | | | | | |
| Ecotoxicity: | | | | | | | |
| | | | | | | | |
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| SECTION 13 - DISPOSAL CONSIDERATIONS | | | | | | | |
| Waste Disposal Methods: | | | | | | | |
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| SECTION 14 - TRANSPORT INFORMATION | | | | | | | |
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| SECTION 15 - REGULATORY INFORMATIOM | | | | | | | |
| All ingredients in this product are listed on the TS | CA Inventory. | | | | | | |
| SARA 302 Health Hazard: | | | | | | | |
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| SARA 313 Chemicals: | | | | | | | |
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| SECTION 16 - OTHER INFORMATION | | | | | | | |
| DATE PREPARED: | | | | | | | |
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| HMIS HA | ZARD RATINGS | S: | | | | | |
| HEALTH | | | | | | | |
| FLAMMABILITY | | | | | | | |
| REACTIVITY | | | | | | | |
| PERSONAL PROTECTION EQUIPMENT | | | | | | | |